

•	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	of greenville

ARCENVILLE CO. S. A

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State of South Carolina	
COUNTY OF GREENVILLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Cor	ncern:
ROBERT E. WYMAN AND WANDA T. WYMAN,	
	(bereinafter referred to as Mortgagor) (SEND(S) GREETINGS:
WHEREAS, the Mortgagor is well and truly indebted GREENVILLE, SOUTH CAROLINA (hereinafter referred to	unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF as Mortgagee) in the full and just sum of
	(\$ 36,000.00)
Dollars, as evidenced by Mortgagor's promissory note of even	
conditions), said note to be repaid with interest as the rate of	or rates therein specified in installments of Two Hundred Seventy
Six and 81/100 month bereafter, in advance, until the principal sum with inter	276.81 (\$ Dollars each on the first day of each rest has been paid in full, such payments to be applied first to the payment and then to the payment of principal with the last payment, if not sooner
paid, to be due and payable30 years after date; and	
due and unpaid for a period of thirty days, or if there shall of the Mortgagee, or any stipulations set out in this mortgage, become immediately due and payable, and said holder shall!	me any portion of the principal or interest due thereunder shall be past be any failure to comply with and abide by any By-Laws or the Charter the whole amount due thereunder shall, at the option of the holder thereof, have the right to institute any proceedings upon said note and any collat- principal due, and interest, with costs and expenses for proceedings; and
WHEREAS, the Mortgagor may hereafter become inde Mortgagor's account for the payment of taxes, insurance pro-	bted to the Mortgagee for such further sums as may be advanced to the emiums, repairs, or for any other purpose;
sums which may be advanced by the Mortgagee to the Mort (\$3.00) to the Mortgagor in hand well and truly paid by the	ideration of said debt and to secure the payment thereof and any further transfer account, and also in consideration of the sum of Three Dollars Mortgagee at and before the sealing of these presents, the receipt whereof ased, and by these presents does grant, bargain, sell and release unto the real estate:
and being in the State of South Carolina, County of Green designated as Lot No. 88 as shown on p Neves, Engineers, dated February, 1971 recorded in the RMC Office for Greenvi	provements thereon, or hereafter to be constructed thereon, situate, lying aville, in the Town of Mauldin, being known and plat of Burdett Estates prepared by Dalton & L., revised December, 1973, which plat is alle County, South Carolina, in Plat Book 5-D, said plat, such metes and bounds, courses and
N corner of Lots 88 and 89, and running O 151.1 feet to an iron pin; thence N. 4 O 155.1 feet to an iron pin on the easte	m side of Barrett Drive at the joint front thence with the joint line of said lots, S. 68-42 Fe-16 E. 105 feet to an iron pin; thence N. 60-17 W. ern side of Barrett Drive; thence with Barrett Drive thence continuing with Barrett Drive S. 14-16 W. beginning.
This is the same property conveyed to Savings and Loan Association of Green recorded of even date herewith.	the Mortgagors herein by deed of First Federal ville, S. C., dated June 30, 1977, and to be
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