MORTGAGE

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLANAC SS:

A

TO ALL WHOM THESE PRESENTS MAY CONCERN: Merlin D. Mitchell and Lorene Mitchell

of

Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Collateral Investment Company

NOV, KNOV ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville ,

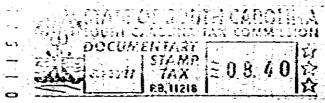
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being on the east side of Jasper Drive in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 211, Augusta Acres Subdivision, Property of Marsmen, Inc., plat of which is recorded in the RMC Office for Greenville County in Plat Book S at Page 201, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Jasper Drive at the joint front corner of Lots Nos. 210 and 211 and running thence with the line of Lot No. 210, S.80-50 E. 199.6 feet to an iron pin; thence S.09-10 W. 100 feet to an iron pin; thence along the line of Lot No. 212, N.80-50 W. 199.6 feet to an iron pin on the east side of Jasper Drive; thence along said Drive, N.09-10 E. 100 feet to the beginning corner.

This is the same property as that conveyed to the Mortgagors herein by deed from James E. Wright recorded in the RMC Office for Greenville County on June 30, 1977

The mailing address of the Mortgagee herein is 2233 Fourth Avenue, North, Birmingham, Alabama 35203.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided. however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

中国的中央中央企业的企业中的企业,但是一个企业的企业的企业,但是一个企业的企业,但是一个企业的企业,但是一个企业的企业,但是一个企业的企业,但是一个企业的企业的 1988年中央企业的企业的企业,在1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1988年中,1

313

1.

1208 BV.2