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United Federal Savings and Loan Association

Fountain Infi, South Carolina

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE ______

SS:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RONALD G. BARBREY and PATRICIA T. BARBREY

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of TWENTY-FIVE THOUSAND AND NO/100 -----

O DOLLARS (\$ 25,000.00), with interest thereon from date at the rate of Eight & One-Half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

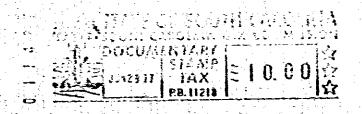
WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown on a plat of J. W. Terry, prepared by Morgan & Applewhite Engineering Associates of Anderson, S.C., dated September 8, 1976, which plat is to be recorded in Plat Book 6-A, at Page 66, R.M.C. Office for Greenville County, and containing 3.600 acres, and having the following metes and bounds, to-wit:

BEGINNING at an old railroad spike in the center of Road S. 23-154 (which spike is .8 of a mile from S.C. 418) and running thence S. 82-52 E. 335.5-feet to an iron pin; thence S. 6-34 W. 780.4-feet to an iron pin; thence turning and running N. 82-28 W. 100-feet to an iron pin; thence N. 0-12 W. 487.1-feet to an iron pin; thence N. 47-10 W. 320.0-feet to an iron pin in the center of the aforementioned county road; thence along the center of said road N. 42-50 E. 135-feet to the point of beginning.

This being the same property conveyed to the mortgagors herein by deed from J. W. Terry and Ida C. Terry as recorded in the R.M.C. Office for Greenville County in Deed Book 1057, at Page 358 on May 23, 1977.



AND THE PERSON NAMED IN COLUMN TO TH