5-116443

GREENVILLE CO. S. C

2001 1395 HE 7 14

AND MED SERVED OF STREET

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COUNTY OF GREENVILLE

DOGME STANSERSLET

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner sixteenth with the mortgage dated the sixteenth day of May 1975, from to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty-five Thousand, Eight Hundred-fifty (\$ 25,850.00)

Dollars and recorded in Book 1339 at Page 349 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto The Veterans

Administration, 1801 Main Street, Columbia, S. C. 29201, its Successors or Assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr.,

its Vice President and John B. Copeland, its Mortgage Officer has caused its Corporation

Seal to be hereunto affixed.

This 22nd day of March 1977

THE SOUTH CAROLINA NATIONAL BANK

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* WITNESS:

BY:

James D. Barber, Jr., Vice Presider

BY:

John B. Cope Land Nortgage Officer

B. Jan Shaver

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me John L. Hill and made oath that he/she saw the within named James D. Barber, Jr., Vice President and John B. Copelard, Mortgage Officer, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL, BANK, deliver the foregoing Assignment and that deponent with Jean Shaver witnessed the execution thereof.

Sworn to and subscribed before me

this 22nd day of March 1977

Notary Public for South Carolina
My Commission Depires 7-7-82

this Thice

28985

RECORDED APR 2 1 1977 at 12: 32 P/M