L-449B (Feb. 1972) S.C., Ga., & Fla. Page No. 1 GREENVILLE CO.S. C

DONNIE S.TANKERSLEY R.M.C 800K 1393 PAGE 912

STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

PARTIAL RELEASE OF LIEN

(Bank Loan No. 43-3-1939834-1/2

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged. The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from

Albert R. Hughes, ET UX

to The Federal Land Bank of Columbia, dated the

11th day of

September

, 19 74 , ai

recorded in the public records of Greenville

County, State of

South Carolina

in Mortgage

Book ' 1322

age

, the following described property, to-wit:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, containing 4.73 acres, and being more particularly described according to a plat of Property entitled, "Property of Albert R. Hughes" by Clark Olin Riddle, S.C.R.L.S. # 1347, dated March 6, 1977, as follows:

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BEGINNING at a point in the center of Fairview Road and thence running S 68-34 E 994.2 feet to a point; thence running S 21-23 W 208.3 feet to a point; thence running N 68-34 W 982.2 feet to a point; thence running N 18-05 E 208.7 feet to the point of beginning.

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PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney in fact thereunto duly authorized, at ANDERSON , S.C. this the 21st day of Harch ,1977

Signed, saled and delivered

mith & Comand

THE FEDERAL LAND BANK OF COLUMBIA

BY: (1.1) purhal frail (L.

C. Marshall Kovals Manager of The Federal Land Bank Association of

AMDERSON Attorney-in-fact.

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