

(SALES) ①

JAN 28 1977

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ss.

BOOK 1388 PAGE 122

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 17<sup>th</sup> day of JANUARY, 19 77, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FOMB Mortgage South, Inc., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

| <u>Original Mortgagor</u> | <u>Date of Mortgage</u> | <u>Mortgage Book No.</u> | <u>Page No.</u> |
|---------------------------|-------------------------|--------------------------|-----------------|
| David Lee Holland         | 03-31-76                | 1363                     | 692             |

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Samuel M. Smith, III  
Samuel M. Smith, III Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

Celastine Henderson  
Geo. Jay

STATE OF GEORGIA )  
COUNTY OF FULTON ) ss.

Personally appeared before me Celastine Henderson and made oath that he saw the within-named Samuel M. Smith, III Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with E. A. Taylor witnessed the execution thereof.

Celastine Henderson  
Deponent

Sworn to and subscribed before me this 17<sup>th</sup> day of January, 1977.

M. P. Childers  
Notary Public, Georgia at Large  
My Commission Expires: JAN 7 1978  
M. P. CHILDERS  
(SEAL)

RECORDED JAN 28 1977 At 11:00 A.M.

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