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## **MORTGAGE**

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

Rule ASLEY
THIS MORTGAGE is made this. 21st day of January.  19. 77., between the Mortgagor, Samuel J. Tapp, Jr., And Kathy, H., Tapp.  (herein "Borrower"), and the Mortgagee Family Federal  Savings & Loan Association a corporation organized and existing  under the laws of the United States of America whose address is #3 Edwards Bldg.,  600 N. Main St., Greer, South Carolina (herein "Lender").
Whereas, Borrower is indebted to Lender in the principal sum of Thirty-one, thousands, nine, hundred & no/100-constitution of the principal sum of Thirty-one, thousands, nine, hundred & no/100-constitution of the principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. First, April, 2007
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of
All that piece, parcel or lot of land, situate, lying and being in Greenville County, located near Washington Church, and being known and designated as Lot One on survey for Samuel J. Tapp, Jr. and Ronald M. Thomason prepared by Wolfe and Huskey, Inc., surveyed on April 30, 1976, and according to said plat containing 1.62 acres, more or less. Said plat being recorded in the Greenville County R. M. C. Office in Plat Book 5P at Page 22. Said plat is specifically referred to for a more complete property description.
DERIVATION: See Deed of E. B. Mosteller, et al recorded May 17, 1976 in Deed Book 1036, Page 529.

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which has the address of .... Route .2..... (City)

South Carolina .2%51 .... (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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