TATE OF SOUTH CAROLINA 3 23 PM '7

3 23 PH'T SUP 1387 MUZS STATE

COUNTY OF GREENVILLE S. I.A.

To All Mhom These Presents May Concern:

Mherens:

RONALD L. HOPKINS and CHARLOTTE A. HOPKINS

thereinafter referred to as Mortgagor) is well and truly indebted unto HUGH B. COOPER and AGNES C. COOPER

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina. County of Greenville, being shown as Tract No. 5 on plat of CLUB VIEW RANCHETTS, prepared by J. L. Montgomery, III., dated July 29, 1974, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail and cap in the center of Jones Mill Road, which nail and cap is located S. 30-06 E., 35.4 feet from an iron pin on the Northwesterly edge of Jones Mill Road and which nail and cap is also at the joint front corner of Tracts Nos. 4 and 5 and running thence with the line of Tract No. 4 S. 30-06 W., 572.14 feet to an iron pin in line of Plantation Pipe Co. easement; thence S. 54-26 W., 413.0 feet to an iron pin at the joint rear corner of Tracts Nos. 5 and 6; thence with the joint line of said lots S. 33-30 E., 622.6 feet to a point in or near the center of Jones Mill Road, passing over iron pin 35.22 feet back on line; thence with Jones Mill Road, N. 33-13 E., 175.6 feet to an old nail and cap; thence continuing with Jones Mill Road, N. 48-11 E., 220.0 feet to the beginning corner.

This being the same property conveyed to the mortgagors herein by deed of Hugh B. Cooper and Agnes C. Cooper, of even date, to be recorded herewith.

DOCUMENTARY
STAMP TO 3. 80 PT

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

4328 RV-2