## State of South Carolina

DOWNERS THAT SHEET

CITIZENS B. & L. ASSOCIATION P. C. BOX 338, 117 TRADE ST. GREER, S. C. 29651

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

I, Ruby H. Thompson

SEND GREETING:

Ruby H. Thompson the said WHEREAS,

certain promissory note in writing of even date with these Presents, in and by

well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eighteen Thousand and no/100

(\$18,000.00

9 %) per annum, unpaid interest to with interest from the date hereof at the rate of per cent ( nine

bear interest at the same rate, to be repaid in installments of Two Hundred Twenty Eight and 02/100

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

Ruby H. Thompson KNOW ALL MEN BY THESE PRESENTS, That the said , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor \_\_ in hand well and truly paid by the said mortgagee, at and Dollars to before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina. County of Greenville, Chick Springs Township, located in the City of Greer at the Southwest corner of Line Street and Marchant Street and being shown on plat of property made for Curtis C. Hipp by Webb Surveying and Mapping Company, dated December, 1976, which plat is to be recorded herewith and has the following courses and distances, to wit:

BEGINNING at a nail and cap at the Southwest corner of Marchant Street and Line Street and runs thence along the west side of Line Street S. 3-59 W., 81.5 feet to iron pin at pole; thence N. 88-19 W., 165.7 feet along old Lot No. 3 on plat recorded in plat book A, page 257B, to old iron pin at creek now in pipe; thence N. 8-15 W., 83 feet along stream in pipe to old pin; thence N. 14-01 W., 7.8 feet to the south side of Marchant Street; thence along the south side of Marchant Street, S. 85-54 E., 185.6 feet to the beginning corner and containing 0.34 of an acre, more or less.

This is the same conveyed to G. R. Fowler by G. A. Flack by deed recorded May 8, 1931 in Deed Book 161, page 22, Greenville County R. M. C. Office.

This is the same conveyed to me by G. R. Fowler by deed dated January 11, 1977, to be recorded in the R. M. C. Office for Greenville County.

> DOCUMENTARY STAMP

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