162.4 feet on the other line.

3.50

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1387 Hit 79

Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

## **MORTGAGE**

THIS MORTGAGE is made this7thday of January
to 77 to at Navarran D. Allen West
(herein "Borrower"), and the Mortgagee. Family Federal
Savings & Loan Association a corporation organized and existing
Savings & Loan Association (herein "Borrower"), and the Mortgagee Family Federal acorporation organized and existing the United States of America whose address is #3 Edwards Bldg.
600 N. Main St., Greer, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of Twelve thousands & no/100
Dollars, which indebtedness is evidenced by Borrower's note
dated January 7th 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on First, March, 1997
with the balance of the indebtedness, if not sooner paid, due and payable on
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To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville
assigns the following described property located in the County of
State of South Carolina: Chick Springs Township, in the City of Greer, and being known
one of the second to the second of the secon
and designated as LOT NO. TWENTY (20) on a plat known as Westmoreland Circle Prop-
erty, made by J. W. Riddle, Surveyor, dated December, 1921. Said lot being bounded

This is that same property conveyed to Mortgagor by deed of Mrs. James W. Hannah (Hazel S. Hannah) recorded October 15, 1976, in RMC Office in Deed Book 1044 page 638.

by LOTS NOS. 17, 18 and 21 and fronting on Lanford Street a distance of 50 feet and fronting also on Green Street 50.1 feet, being 158.5 feet deep on one line and

Subject to all restrictions, easements, rights of way, roadways, and zoning ordinances of record, on the recorded plats or on the premises.

AL POTTA ENTARY (TOTAL)

which has the address of	Lot 20, Lanford St.	Greer,
which has the address of	[Street]	[City]
S. C. 29651	(herein "Property Address");	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV.2