| Witness | hand(e) | and seal(s) this | s 17th | day of Decemb | her | 10.76 |
|--|----------------|-----------------------------|--|--|---|--|
| | `` | • • | Jan | A. Look Junto | y May Ma | mi de |
| Signed, sealed, | and denvered | in presence or: | Sam A Attorn | Cook, Jr. by Mrs. | Minnie Lee | F.Cook, |
| Beogly C. Duest | | | | e Lee F. Cook | | [SEAL] |
| Jumes W Juyssens | | | 7 .//: | inna Ju 7 | Cook | SEAL] |
| | | , | | | | [SEAL] |
| STATE OF S | | 3 44: | | | | |
| COUNTY OF | | LE J | | | | |
| Personally appeared before me Beverly and made oath that he saw the within-named sign, seal, and as their with James W. Fayssoux | | | i Sam A. Cook | , Jr. by Mrs. Minni Ainnie Lee F. Cook deed delivered the with with | e Lee F. Coc in deed, and the essed the execu | at deponent, |
| | | | 4 | Beverly C, | Dues | <i>t</i> |
| Sworn to a | and subscribed | before me this | 17th | day of Decem | ber,1 | 976 |
| | | | *** ********************************* | Jums W Les | man | |
| | | | My C | ommission Expires: 5 | Notary Public for 8. 5–29–83 | nth Carstina. |
| | | | | | | |
| | | | | | • | |
| | | | | | • | |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE RENUNCIATION OF DOWER | | | | | | |
| I, | James W. | • | | | . a Notary I | Public in and |
| for South Carolina, do hereby certify unto all whom it may concern that Mrs. Minnie Lee F. Cook, the wife of the within-named Sam A. Cook, Jr. | | | | | | |
| | minad hu ma | did dooloon the | , did this de | ay appear before me, an | d, upon being p | orivately and |
| fear of any p | erson or perso | ns, whomsoeve | | roluntarily, and without se, and forever relinqui | ish unto the w | rithin-named |
| Cameron-Brown Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the | | | | | | |
| premises within | n mentioned ar | id released. | ~ | · / • | ~ / / | |
| | | | -I.l.f. | inale Su + | | [8EAL] |
| Given und | der my hand ar | ed seal, this | 17th | day of December | / | 76'. |
| | | | My C | James W J Commission Expires: 5 | - Sparn Bublic for 8 | oral Carolina. |
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| HILL, | M | ie Le | ר ר | sived and sorded in 20th 557 | | 357. 8 8 8 8 8 8 |
| HILL, | | Sam A. Cook Minnie Lee F | Cameron-Brown | # 55 | | \$ 17,557. Lot 218 & Augusta Rd. |
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