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STATE OF SOUTH CAROLINA, R.H.OMORTGAGE OF REAL ESTATE COUNTY OF ANDERSON.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I the said Mendel D. Stroud -----

in and by, my ---- certain promissory note, in writing, of even date with these presents and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Fifty-five Thousand Seven Hundred and No/100 ----- (\$55,700.00---) Dollars with interest at the rate of Eight & Three-fourths (8.75%) per centum per annum, to be repaid in installments paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advarce on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney. or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NCW, KNOW ALL MEN, that I , the said Mendel D. Stroud -----

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, consisting of 1.20 acres, more or less, and being shown as Lot 11 of Section I on a plat of Belle Terre Acres recorded in Plat Book OOO at Page 105 in the R.M.C. Office for Greenville County and being more fully described as follows:

BEGINNING at an iron pin at the joint front corner of Lots 10 and 11 and running thence N. 38-56 W., 274.5 feet to an iron pin; thence N. 49-22 E., 197.3 feet to an iron pin; thence along the line of Lot 12, S. 38-56 E., 248.9 feet to an iron pin on West Fairway Drive; thence along said Drive, S. 38-22 W., 100 feet to an iron pin; thence S. 45-49 W., 100 feet to the beginning point.

This is the same property conveyed to the Mortgagor herein by deed of Chank 1. English to Prove recorded in the R.M.C. Office for Greenville County on the 19 day of May 1976 in Deed Book 975 at Page 516.



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