(SALES)

BOOK 1378 PAGE 72

STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF GREENVILLE)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 3rd day of June, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Federal National Mortgage Association, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
BROWN, Robert W. & Dorothy S.	4-2-75	1336	221
LANGSTON, Rozella A.	7-15-75	1343	781
MAKOWIECKI, Daniel M. & Joanne W.	5-1-75	1338	437
SAWYER, John M. & Ruby E.	4-3-75	1336	243
SLOAN, Thomas L. & Cynthia C.	5-26-75	1340	135
SUBRIZI, Paris Joseph & Linda F.	7-8-75	1343	433

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: _David J. Evans_ Attorney-in-Fact

Signed, Sealed and Delivered
in the presence of:

W. Joy Allen

Gary M. Newman

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me _W. Joy Allen_ and made oath that he saw the within-named _David J. Evans_, Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with _Gary M. Newman_ witnessed the execution thereof.

W. Joy Allen
Deponent

Sworn to and subscribed before me
this 3rd day of June, 1976.

Arlene D. DeCook
Notary Public, Georgia at Large
My Commission Expires:
My commission expires 8/22/78

(SEAL)

M/548

RECORDED SEP 17 '76 At 11:30 A.M. 7610