800x 1373 FAGE 382

## **MORTGAGE**

THIS MORTGAGE is made this	July
19, between the Mortgagor, Fred G. Auld, 111	
THIS MORTGAGE is made this. Twenty-first day of 19.00, between the Mortgagor, Fred G. Auld, III  [herein "Borrower"), and the federal Savings & Loan Association	e Mortgagee, South Carolina a corporation organized and existing
under the laws of United States of America whose add Columbia, South Carolina	irace ic 1500 Hampton Street

Whereas, Borrower is indebted to Lender in the principal sum of Twenty. One Thousand Three Hundred F1fty and no/100 (\$21,350,000), which indebtedness is evidenced by Borrower's note dated. July 21., 1976. ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2001

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville

State of South Carolina:

On the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 69 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 69 and 70 and thence running S 51-21 E 68.8 feet; thence turning and running S 38-39 W 20.4 feet; thence turning and running N 51-21 W 68.8 feet; thence turning and running N 38-39 E 20.4 feet to the point of BEGINNING.

This is a part of the property conveyed to grantor by Carla A. Hills, Secretary of Housing and Urban Development by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1016, at Page 729.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-i to 4 Family-6: 75-FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV-2.