GREENVILLE GO. S. USDA-FHA Form FHA 146079 21 AM ' (Rev. 2-25-55) 21 AM ' (Rev. 2-25-55) 21 AM ' KNOW ALL MENT HY CHESE I Instrument(s), made and executed in Rt 2, Box 271, Greer, S. (Post-office South Carolina	Position PARTEY PRESENTS, That the United by Talmade E. Underwood 29651	County of	Greenvil	M, Underwood le	described lien of
Greenville					
Lien Inetrument	Mortgages	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	FmHA	8-2-67	8-2-67	1 <u>06</u> 5	<u>267</u>
lated 3-3-76 by Wolfe & Calmadge E. and Joyce M. Only the obove-described properties obligations secured by the salatisfied, and discharged. IN WITNESS WHEREOF, the University of the Univers	Underwood and cont only is released from the lie id lien instrument(s), and t	n of the aforesaid in	strument(s). 1	mated as Tract This release shall not a e in force and effect ur	2)
lay of June	o , 19 76		UNITE	STATES OF AMERIC	A
TITNESSES: CALLA	times	Ву Ту	ink b	ilitel	
linee &	Prenel	Title Cour	ty Superv	isor	
		Tiue	Farmers	s Home Administration s Department of Agricul	ture
STATE OFSouth Carolina	20:		ACKNOWL	edgment	
On this28th	day of June		, 19	.76., before me, the	subscriber, a
Notary Public	Title of officer)	······································	in and for th	e above county and S	tate, appeared
Frank K, Bridwell Farmers Home Administration, Unit icknowledged to me that he execute in mentioned.	ed States Department of Ag	, known to	me to be	County Superviso	rument, and he
IN WITNESS WHEREOF, I have	hereunto set my hand and so	eal at Greenvil	le. South	Carolina	
•	-				

33887

(SEAL)

My commission expires 2-26-29 (To be filled in if certifying officer is a notary public)

RECORDED JUN 28'76 At 11:21 A.M.

1208 RV-2

(Title)

FHA 460-1 (Rev. 2-25-65)