State of South Carolina GREENVILLE CO. S. C. 변 26 2 29 위 기 COUNTY OF.

To All Mhom These Presents May Concern:

T. Persia M. Marane

SEND GREETING:

the said Propuled Mr. Wattern WHEREAS,

certain promissory note in writing of even date with these Presents, in and by TY

and truly indebted unto the Crrizens Building and Loan Association, Greer, S. C., in the full and just sum of

grafit Thousand Time Handred and No/100 ----- (\$ 5,500.00) Dollars,

with interest from the date hereof at the rate of rine per cent (6 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Ninety Six and 74/100 -----

) Dollars due and payable on the 5th day of each and every calendar month bereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said Ronald M. Matson KNOW ALL MEN BY THESE PRESENTS, That , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association. Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and

Dollars to before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Crrizens Buttoing and LOAN Association, Green, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Sirfris Trynship, situated in the City of Green, being shrum and designated as lot number DIFVEN (11) on a plot of the P. L. Ford property, node by M. S. Breckman, surveyor, doted February 23, 1924 and having the following courses and distances. to wit:

BYRTHMING at a point or land new or formerly of Dunch at corner of lot No. 10 and runs thence along the line of Lot No. 10, No. 14-23 Eo. 180 feet to an un-named street; thence along street 9. 60-37 E., 50 feet to the Lorner of lot No. 12; thence along the line of lot No. 12, S. 14 E., 182.5 feet to point on the property now or formerly of Dancon; thence along the little of this property N. 56-45 W., 50 feet to the beginning corner.

This is the same conveyed to Benjamin Joe Garren by feed recorded in deed book 291 page 407, Green/111e Courty R. M. C. Office.

This is the same corneved to me by Benfarin The Garran by deed dated. May 26,1976 to be recorded in the R. M. C. Office for Greenville County.











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