GREENVILLE

COUNTY OF

-00: 1338 :: :: 414

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF HORTCAGE(S), executed this 5th day of 1 100 ch	
THIS ASSIGNMENT OF HORTGAGE(S), executed this 5th day of 100 ch	•
an Act of Congress and existing pursuant to Title III of the Matienal Housing	_
Act, called ASSIGNOR, and C. Douglas Wilson & Co, called ASSIGNED	5.

FOR VALUE RECEIVED, the within nortgage(s) is (are) hereby transferred, assigned and conveyed to Assigned together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of ______ County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of Hortgage	Mortgage Book No.	Page No.
Ted W. Keller and	7-19-75	1344	306

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Robert & P.L.
Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

RUBERT G. PIKE

Silmen

STATE OF GEORGIA)

) ss.

COUNTY OF FULTON)

Personally appeared before me Lobbie Jeffe and made oath that he saw the within-named accuss 5. Fixe ,

Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Sign Freench witnessed the execution thereof.

Deponent

Sworn to and subscribed before me this 5th day of March, 1976.

M. m. Howard

Notary Public, Georgia at Large My Commission Expires:

y ventuovon axprivo.

My Comment of Estimate

(SEAL)

20416

RECORDED MAY 2 1 16 At 3:48 P.M.