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OF SOUTH CAROLINA COUNTY OF **CREENVILLE** 

## ASSIGNMENT OF MORTGAGE(S) THIS ASSIGNMENT OF MORTGAGE(S), executed this 5th day of 19 %, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and \_\_\_ C. Douglas Wilson & Co. , called ASSIGNEE. FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgaga(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows: Date of Mortgage Original Mortgagor Mortgage Book No. Page No. 97 6-18-75 1342 David E. Buchanan and Sharon D. Buchanan This Assignment is made without representation, warranty or recourse on Assignor herein. Mitness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION Signed, Sealed and Delivered Attorney-in-Fact BOBERT G. Plan in the presence of: STATE OF GEORGIA) COUNTY OF FULTON) Personally appeared before me and . made oath that he saw the within-named SUEERY G. PILE Attorney-in-Fact on tehalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent witnessed the execution thereof. Deponent

Netary Public, Georgia at Large hy Commission Expires:

Sworn to and subscribed before me this 5th day of March, 19 %

(SEAL)

Notary Public, Control State of Large My Commission 1 prop 1.5. 2, 1976

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