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MORTGAGE ASSISTMENT

| For the sum of One Hundred and No/100 (\$100.00) Dollars and other |
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| good and valuable consideration, receipt of which is hereby acknowledged, |
| the undersigned hereby transfers and assigns to |
| Federal National Mortgage Association, a corporation organized and existing under |
| |
| the laws of the United States |
| its successors and assigns, that certain mortgage |
| from Garry M. Arnold & Deborah A. Arnold to C. W. Haynes and Company, Incorporated |
| dated the 29th day of March .1976, and filed for record |
| in the office of the Clerk of Court for Greenville County, |
| South Carolina, in Book 1365, Page 109, on the 16th day |
| of, 19_76 |
| This the 19th day of May ,19 76 . |
| ATTEST: COLLATERAL INVESTMENT COMPANY |
| Judy Ling By Errest Glamic Vice President |
| State of ALABAMA |
| COUNTY OF JEFFERSON |
| Personally appeared before me, the undersigned Notary Public, Connie Barber , who, being by me duly sworn says that he saw COLLATERAL INVESTMENT COMPANY, by <u>Ernest J. Hamic</u> ,its <u>Vice</u> President, and <u>Judy Long</u> ,its <u>Assistant</u> Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that he with <u>Lola Cannady</u> witnesses the due execution thereof. Carxel January |
| Sworn to and subscribed before me this the 19th day Of Nav 1 |
| BACAGO COLLU- KOTARY PUBLIC |
| My commission expires 1-378 |
| (Notary Seal) |

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