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STATE OF SOUTH CAROLINALD! COURTY OF GREENVILLE

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## ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MARTCAGE(S), executed this 5th day of 1 march 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. Douglas Wilson & Co. , called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public County, South Carolina, and duly identified as follows: records of Greenville

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
	-		
Daniel R. Jordan and Susan D. Jordan	9-26-75	1349	664

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Signed, Sealed and Delivered in the presence of:

ROBERT G. PIKE

**Attor**ney-in-Fact

STATE OF GEORGIA)

COUNTY OF FULTON)

Personally appeared before me - made oath that he saw the within-named

and

Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with M.M. Howard witnessed the execution thereof.

Deponent.

Sworn to and subscribed before me this 5th day of March, 19 %

Notary Public, Georgia at Large My Commission Expires:

(SEAL)

Notary Public, Georgia, State at Large My Commission Drives ALE 2, 1976

20158

RECORDED 144 21 76 At 2:24 P.M.

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