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STATE OF SOUTH CAROLINA

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COUNTY OF Greenville

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF HATGAGE(S), executed this 5th day of process 19), by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. Douglas Wilson & Co. , called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

	Date of	Mortgage	-
Original Mortgagor	Mortgage	Book No.	Page No.
Marion Shaw McDonald and	5-14-75	1339	125

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

> GOVERNMENT NATIONAL MORTGAGE ASSOCIATION Attorney-in-Fact ROBERT G. PIKE

Signed, Sealed and Delivered in the presence of:

STATE OF GEORGIA)

COUNTY OF FULTON)

Personally appeared before me made oath that he saw the within-named ROBERT G. PIECE Attorney-in-Fact on behalf of Government National Mortgage Association, and as Its act and deed, sign, seal and deliver the within instrument, and that deponent Freeman witnessed the execution thereof.

Deponent

Sworn to and subscribed before me this 5th day of March

88.

Notary Public, Georgia at Large

My Commission Expires:

(SEAL)

Notion Fall of the Committee of the fig. My Commission Trains

> DECORPTS MY 20 76 At 2:37 P.M.

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