STATE OF SOUTH CAROLINA )		er:	×1360 ass 481
COUNTY OF GREENVILLE ) ss.	100 30 miles	20	5. 下の作の。水が <i>茶</i> の下
10070115	\(\frac{1}{2} = \frac{1}{2} =	. U.J	
ASSIGNME	NT OF MORTGAGE(S	) <del>*</del>	
THIS ASSIGNMENT OF MORTGA 19 16, by and between COVERNMENT Nan Act of Congress and existing pur Act, called ASSIGNOR, and C. D	IATIONAL MORTGAGE suant to Title I	ASSOCIATION, II of the Nat	organized underd
FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records ofGREENVILLECounty, South Carolina, and duly identified as follows:			
Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
WALTER GAMBRELL JR. & JESSIE MAE GAMBRELL ;	June 28, 1974	1315	252
:			
•			
•			
This Assignment is made without reherein.	presentation, was	rranty or reco	ourse on Assignor
Witness the execution hereof by the Government National Hortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.			
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION			
Signed Conled and Deliment	BY: 221	ZOME.	
Signed, Sealed and Delivered in the presence of:	N. A.	Creas At	torney in Fast
andrew P. Blillia			FILED
Tharm Mewback		(-	FEB 18:1070 -
STATE OF GEORGIA)	•	1	A CALLES LINES TO THE
) ss. COUNTY OF FULTON)			
Personally appeared before made oath that he saw the within-nattorney-in-Fact on behalf of Government and deed, sign, seal and with Staron Wolsenski	named 3.	in instrument,	ciation, and as
:	_andrew	40X0.00im	<b>3</b>
Sworn to and subscribed before me this 144, day of January, 19	Deponent	miner I. Bhui	iņs
Notary Public, Georgia at Large  My Commission Expires: 2-77	<u>X</u>		
(SEAL)			

# 20125. RECOSE FEB 1 8 76 At 10:30 A.K. 1328 RV-25

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