(SAIFS) acay 1360 aust 474 STATE OF SOUTH CAROLINA ) ss. GREENVILLE COUNTY OF ASSIGNMENT OF MORTGAGE(S) THIS ASSIGNMENT OF MORTGAGE(S), executed this 1444 day of 19 76, by and between GOVERNHENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO. , called ASSIGNEE. FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of \_GREENVILLE County, South Carolina, and duly identified as follows: Date of Mortgage Original Mortgagor **M**ortgage Book No. Page No. PATRICK LEWIS FRAZIER, JR. & SHARON D. 5-30-75 1340 903 This Assignment is made without representation, warranty or recourse on Assignor herein. Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION Signed, Sealed and Delivered Attorney-in-Fact in the presence of: STATE OF GEORGIA) SS. COUNTY OF FULTON)

Personally appeared before me Andrew T. Phillips and made oath that he saw the within-named N. A. Come Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Sharen Weights witnessed the execution thereof.

Deponent to Law Town

Sworn to and subscribed before me this 14th day of January, 1976.

Notary Public, Georgia at Large

My Commission Expires: 1-3-7

(SEAL)

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