STATE OF SOUTH CAROLINA

8038 1360 PASE 473

COUNTY OF GREENVILLE

ASSIGNMENT OF HORTGAGE(S) A

THIS ASSIGNMENT OF MORTGAGE(S), executed this 14/2 day of JANGARY 10 76, by and between GOVERNHENT NATIONAL MORTGAGE ASSOCIATION, organized under	
19 16, by and between GOVERNHEIT NATIONAL MORTGAGE ASSOCIATION, organized under	
an Act of Congress and existing pursuant to Title III of the National Housing	
Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO. , called ASSIGNEE.	

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

Date of Mortgage Original Hortgagor Mortgage Book No. Page No. TIMOTHY T. & SUE M. WELLS 5-30-75 1340 899

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government. National Hortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL HORTGAGE ASSOCIATION Signed, Sealed and Delivered Attorney-in-Fact in the presence of: STATE OF GEORGIA) **35.** COUNTY OF FULTON) Personally appeared before me Andrew T. Phillips and made oath that he saw the within-named N. A. Orens Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent witnessed the execution thereof. Sworm to and subscribed before me this 14th day of January, 1976.

(SEAL.)

My Commission Expires:

26893

RECORDED FEB 18'76 At 10:30 A.K.