	And the second	• •	• •
		•	(SAIES)
) ss.	1:30	÷13	1360 221469
COUNTY OF GREENVILLE			
ASSIGNHE	NT OF MORTGAGE(	S) (A	
THIS ASSIGNMENT OF MORTGA 19 16, by and between GOVERNMENT M an Act of Congress and existing pur Act, called ASSIGNOR, and C. DOUG	IATIONAL MORTGAG	E ASSO <mark>CIATION,</mark> III of the Nation	organized under
FOR VALUE RECEIVED, the vassigned and conveyed to Assignee and the debt secured thereby, said records of GREENVILLE County	together with th mortgage(s) bei	e property desc ng recorded in	ribed therein
Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
•			
THOMAS W. & DEBORA A. KIRKPATRICK	6-16-75	1341	997
•			_
			•
•			
This Assignment is made without reherein.	epresentation, w	arranty or reco	urse on Assignor
Witness the execution he Association, through its duly auth is published at 37 F.R. 16799 or 2	orized Attorney	-in-Fact, whose	l Mortgage appointment
	COVERNMENT N	ATIONAL MORTGAG	E ASSOCIATION
	BY: 3	Zowin	
Signed, Sealed and Delivered in the presence of:	N. A	. Orens Att	orney-in-Fact
andient Ballion			A STATE OF THE STA
Sturm Whistour			FEB 13 FEB
STATE OF GEORGIA)			1000 E 3 TO A 10 10 10 10 10 10 10 10 10 10 10 10 10
COUNTY OF FULTCH)	-		
D11			

Personally appeared before me Andrew T. Phillips and made oath that he saw the within-named N. A. Grens

Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Sharon Teisbach witnessed the execution thereof.

Sworm to and subscribed before me this 1416 day of January, 1976.

Notary Public, Georgia at Large My Commission Expires: 11-2-19

(SEAL)

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