800×1360 245E467

STATE OF SOUTH CAROLINA ) GREENVILLE COUNTY OF

## ASSIGNMENT OF MORTGAGE(S) A &

THIS ASSIGNMENT OF MORTGAGE(S), executed this 14/10 day of 19/16, by and between GOVERNHENT NATIONAL MORTGAGE ASSOCIATION, organized under 3 an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO. , called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

Date of Mortgage Original Mortgagor Mortgage Book No. Page lio.

RICHARD C. & DELORES C. LUSK

6-13-75

1341

672 .

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This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Hortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL HORTGAGE ASSOCIATION

Signed, Sealed and Delivered in the presence of:

STATE OF GEORGIA) COUNTY OF FULTON)

Personally appeared before me Andrew T. Phillips made oath that he saw the within-named N. A. Grens Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent Sharon Weisbach · witnessed the execution thereof.

Sworn to and subscribed before me this 1416 day of January, 1976.

Notary Public, Georgia at Large

My Commission Expires: 1-2-19

(SEAL)

RECORDED FEB 15 76 At 10:30 A.M.