		• . \	(SAIÆS)
STATE OF SOUTH CAROLINA) ss.	PAINT	- - }	1320 asi 463
COUNTY OF GREENVILLE			
ASSIGNMENT OF MORTGAGE(S) (1)			
THIS ASSIGNMENT OF MOR 19_1/c, by and between GOVERNMEN an Act of Congress and existing Act, called ASSIGNOR, and C.	pursuant to Title	III of the Hati	of JANGARY, organized under lional Housing called ASSIGNEE.
FOR VALUE RECEIVED, the assigned and conveyed to Assigned and the debt secured thereby, sarecords ofGREENVILLECourse.	ee together with th aid mortgage(s) bei	e property desc ng recorded in	cribed therein
Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
JEAN PAUL & LENORA SINISTRE	7-8-75	1343	443
JEAN PAUL & LEWIN SINISINE	7-0-73	1545	
•			
This Assignment is made without representation, warranty or recourse on Assignor herein.			
Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.			
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION			
Signed, Sealed and Delivered	BY: 38	1 Quen	
in the presence of:	K. A.	Orens Att	torney-in-Fact
Cindiew & Hullis			7 1
Shown Uprilach			FEE 15
STATE OF GEORGIA)) ss.		I.	
COUNTY OF FULTON)			21/2015
Personally appeared be made oath that he saw the within	n-named N	ndrew T. Fhillin . E. Urens	and
Attorney-in-Fact on behalf of Government National Hortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent			

Sworn to and subscribed before me this Will day of Thin wary, 19 %.

Atual Holland Notary Public, Georgia at Large
My Cormission Expires: 19

(SEAL)

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witnessed the execution thereof.