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STATE OF SOUTH CAROLINA) ss.

960° 1360 rase 462

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

ASSIGNMENT OF MORTGAGE(S) />

THIS ASSIGNMENT OF MORTGAGE(S), executed this 144	th day of JANHARY
19 η(, , by and between GOVERNMENT NATIONAL HORTGAGE ASSOCIAT	TON, organized under
an Act of Congress and existing pursuant to Title III of the	e National Housing
Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO.	, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

Original Hortgagor

Mortgage

Hortgage

Book No.

Page No.

WILLIAM PATRICK & NANCY ANN LENNY 6-27-75

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This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

Signed, Sealed and Delivered in the presence of:

Outdown Could Feel I. A. Owens Attorney-in-Fact in the presence of:

Outdown Could Feel II. A. Owens Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Staron Feelstand witnessed the execution thereof.

Sworn to and subscribed before me this juil day of January, 1996.

Notary Public, Georgia at Large
My Commission Expires: 1- 2-19

(SEAL)

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