		.·	√
STATES OF SOUTH CAROLINA		)	Par 3:-5
COUNTY OF	GREENVILLE	) ss. \	
<u>;</u>			
		ASSIGNME	RIT OF MORTGAGE(S

2008 1360 2450 460

## Hi

THIS ASSIGNMENT OF MORTGAGE(S), executed this JUHA day of JANGARY

19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO. , called ASSIGNEE. , called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

Date of Mortgage Original Hortgagor Mortgage Book No. Page No. RANDALL L. & ELIZABETH 7-29-75 JANE MARRISON 1344 924

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

	<del>-</del>
	GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
	BY: 2 Quiene
Signed, Sealed and Delivered	N. A. Owens Attorney-in-Fact
in the presence of:	
andrew f. Thelin	
Sharen Whistrack	
STATE OF GEORGIA)	Carroman Follows
) ss.	
COUNTY OF FULTON)	S.M.G.
Personally appeared before	ore me Indian T. Phillips and
made oath that he saw the within-	named N. A. Crons
Attormey-in-Fact on behalf of Gov	ernment National Mortgage Association, and as
its act and deed, sign, seal and	deliver the within instrument, and that deponent
with Shamon Teisbach	witnessed the execution thereof.
:	
	$G(\mathcal{A}_{0}) = G(\mathcal{A}_{0})$
•	Deponent Comment
Sworn, to and subscribed before me	indrew 7. Philips
this 1411 day of January, 19	0.01.
- Vatura D. Holle	
Notary Public, Georgia at Large	

My Commission Expires: , - 3-77

(SEAL')

RECORDED FEB 18'76 At 10:30 A.M.

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