STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

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## ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 14th day of January 19 1/6, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO. , called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public County, South Carolina, and duly identified as follows: records of GREENVI LLE

Date of Mortgage Original Mortgagor **Mortgage** Book No. Page No. GAINES L. HYDER 8-29-75 1347 753

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT, NATIONAL HORTGAGE ASSOCIATION Signed, Sealed and Delivered N. A. Ovens in the presence of;

STATE OF GEORGIA) COUNTY OF FULTON)

Personally appeared before me Indraw T. Phillips and made oath that he saw the within-named N. A. Ovens Attorney-in-Fact on behalf of Government National Hortgage Association, its act and deed, sign, seal and deliver the within instrument, and that deponent Sharen Weickach · witnessed the execution thereof.

Sworn to and subscribed before me this 141x day of January, 1976.

Hy Commission Expires:

(SEAL)

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RECCRET FEB 18'76 At 10:30 A.M.

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