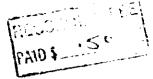
STATE OF SOUTH CAROLINA ) ss. COUNTY OF GREENVILLE



800x 1360 8ASE 455

ASSIC	SHEET OF MORTGAGE(S)	<b>A</b> A	
THIS ASSIGNMENT OF HOR	RTGAGE(S), executed t	his <u>144h</u> da	y of JANUARY
19 76, by and between GOVERNMED an Act of Congress and existing	TT NATIONAL MORTGAGE	ASSOCIATION,	, organized under
Act, called ASSIGNOR, and C.	DOUGLAS WILSON & CO.	.i or the hat	. called ASSIGNEE.
FOR VALUE RECEIVED, the assigned and conveyed to Assigned and the debt secured thereby, so records of GREENVILLE Control of	ee together with the aid mortgage(s) being	property des recorded is	scribed therein
	Date of	Mortgage	
Original Mortgagor	<u>Mortgage</u>	Book No.	Page No.
;			
LEONARD L. & BEVERLY J. ANDREWS	8-29-75	1347	659
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This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Nortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL HORTGAGE ASSOCIATION Signed, Sealed and Delivered Attorney-in-Fact in the presence of: STATE OF GEORGIA) COUNTY OF FULTON) Personally appeared before me Andrew F. Phillips made oath that he saw the within-named N. A. Orens Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Sharon Weislach witnessed the execution thereof. witnessed the execution thereof.

Sworn to and subscribed before me this 1411 day of January, 1976.

Notary Public, Georgia at Large My Conveission Expires: 1-2-17

(SEAL)

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RELORGED FEB 18'76 At 10:30 A.M.

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