

FILED
GREENVILLE CO. S. C.

FEB 18 11 41 AM 1976

BOOK 1339 PAGE 450

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE X

FOR VALUABLE CONSIDERATION, the undersigned does hereby release from the lien of its mortgage in the original amount of Ten Thousand and no/100 (\$10,000.00) Dollars, recorded May 19, 1975 in the R.H.C. Office for Greenville County in Mortgage Book 1339, at Page 533, the following described property.

All that piece, parcel or lot of land, situate, lying and being on the southwestern side of Fork Shoals Road in the County of Greenville, State of South Carolina, and being shown and designated as Lot No. 10 on Plat entitled "Section 1, Jenkins Estates, Southwest", recorded in the R.H.C. Office for Greenville County, S.C. in Plat Book 4-1, at Page 197.

This Release not to otherwise affect the lien of said mortgage.

IN WITNESS WHEREOF, we have hereunto set out Hands and Seals this 17th day of February, 1976.

WITNESSES:

Clayton L. Foster

CITIZENS & SOUTHERN NATIONAL BANK

Sue Ashley

BY

Dwight E. Clend

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Citizens & Southern National Bank by its duly authorized officer, sign, seal and as its act and deed deliver the within Release and the deponent together with the other witness subscribed above witnessed the execution thereof.

Clayton L. Foster

SWORN to before me this 17th day of February, 1976.

Bett J. ... (L.S.)
Notary Public for South Carolina
My Commission Expires: 11/1/77

RECORDED FEB 18 '76 At 11:41 A.M. 1308

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