4.10万元规格

Jan 28 3 31 PH '77

VA Form 26—6335 (Home Loan)
Revised September 1975. Use Optional. CONNIE S.TANAERSLEY
Section 1839, Title 35 U.S.C. Acceptable to Federal National Mortgage
Association.

88:

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,

COUNTY OF **GREENVILLE**

WHEREAS:

PHILLIP LEE COOK AND JANE S. COOK

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

COLLATERAL INVESTMENT COMPANY

, a corporation organized and existing under the laws of the State of Alabama , hereinaster called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-

porated herein by reference, in the principal sum of n of Eighteen Thousand, Two Hundred and Dollars (\$ 18,200.00), with interest from date at the rate of No/100 eight and three-fourths percentum (8-3/4%) per annum until paid, said principal and interest being payable

Collateral Investment Company
, or at such other place as the holder of the note may at the office of in Birmingham, Alabama designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Forty-three _and 23/100 Dollars (\$ 143.23), commencing on the first day of

, 19 76 , and continuing on the first day of each month thereafter until the principal and March interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and February payable on the first day of · 2006 ·

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, being known and designated as Lot 4, Property of A. S. Campbell, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book FF at Page 47, and being a portion of Lot 20 of Mountain View Acres, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book I at pages 69 and 70, and having, according to plat entitled "Property of Phillip Lee Cook and Jane S. Cook" by Freeland & Associates, dated January 13, 1976, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Woodland Drive, joint front corner of Lots 3 and 4 and running thence with the line of Lot 3, S. 71-17 E. 185 feet to an iron pin; thence S. 18-43 W. 75 feet to an iron pin; thence N. 71-17 W. 185 feet to an iron pin on the eastern side of Woodland Drive; thence with the eastern side of Woodland Drive, N. 18-43 E. 75 feet to an iron pin, the point of beginning.

7 2 Y

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;









