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3x 15 12 26 PH 178

DENNIE S.T. MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

THIS MORTGAGE is made this	15th	day of	January	
19.76., between the Mortgagor, . X. F. Shive	rs., .Sr			
THIS MORTGAGE is made this. 19.76, between the Mortgagor,	(herein "Borrow 11 Federal Sa	er"), and the Mo	_{rtgagee} Famil M.Associatio	y Federal Nand existing
under the laws of the United States of Am	ierica	, whose address	is #3 Edwards	Bldg.,
600 N. Main St., Greer, South Carolina			(herein "Lenc	der").

All that certain piece, parcel or tract of land, situate, lying and being on the south side of Rutherford Road, in the County of Greenville, State of South Carolina, containing 0.99 acres, being known and designated as Parcel "C" as shown on a plat of "Property of Venture Development" near the Town of Taylors, South Carolina, made by Campbell & Clarkson, Surveyors, October 8, 1974, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-H, at Page 52, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Rutherford Road at the joint front corner of Parcel "B" and Parcel "C" and running thence along the cormon line of said Parcels S. 3-27 W. 198.2 feet to a point; thence N. 86-33 W. 288.8 feet to a point; thence N. 3-27 E. 75.6 feet to an iron pin on the south side of Rutherford Road; thence along the south side of Rutherford Road N. 63-08 E. 141.50 feet to an iron pin; thence N. 71-59 E. 76.02 feet to an iron pin; thence N. 80-10 E. 99.50 feet to an iron pin, thepoint of beginning.

5.44.00













which has the address of 3400 Rutherford Road, Taylors, South Carolina

29687

[Street] (City)

(State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6-75-FNMA/FHEMC UNIFORM INSTRUMENT