GREENVILLE CO. S. C.

Dec 23 3 47 PH '75

DONNIE S.TANKERSLEY R.H.C. 20011356 445609

First Mortgage on Real Estate

## **MORTGAGE**

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. R. Julian

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SEVEN THOUSAND AND NO/100

DOLLARS (\$ 7,000.00 ), with interest thereon as provided in said promissory note, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 10 of Greenfields, Subdivision No. 2, according to a plat thereof prepared by C. C. Jones, Engineer, July 28, 1953, revised August 26, 1953, and recorded in the R. M. C. Office for Greenville County in Plat Book Y, at page 34, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Gilman Avenue, the joint front corners of Lots Nos. 10 and 11, and running thence along the joint line of said lots, N. 73-33 E. 130.7 feet to an iron pin; thence N. 11-00 W. 65 feet to an iron pin at the rear corner of Lot No. 8; thence along the rear lines of Lots Nos. 8 and 9, S. 88-35 W. 138.3 feet to an iron pin on the Eastern side of Gilman Avenue; thence along the Eastern side of Gilman Avenue; corner.













**MORTGAGE** 

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