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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

-RELEASE

/& Carper Properties Inc. WHEREAS, Residential Enterprises, Inc. has heretofore on April 28, 1975, given a certain real estate mortgage in the original sum of \$99,904.06 to Frank Ulmer Lumber Co., Inc., Green-ville, South Carolina, said mortgage being recorded in the Office of the R.M.C. for Greenville County in Mortgage Book 1338, Page 1,

NOW, THEREFORE, for valuable consideration, Frank Ulmer Lumber Co., Inc., Greenville, S. C. does hereby release the following described property from the aforementioned real estate mortgage recorded in Mortgage Book 1338, Page 1:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or herafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in or near the City of Greenville, lying on the western side of Woodside Avenue, being shown and designated as Lot No.108, Section B, on a revised plat of Woodside Mills, Greenville, South Carolina, made by Webb Surveying & Mapping Co., dated September 24, 1968, recorded in the R.M.C. Office for Greenville County in Plat Book ZZZ, Page 29. According to the aforesaid plat, this lot is also known as 16 Woodside Avenue and fronts thereon 81 feet. Specific reference is made to the aforementioned plat for a more detailed description.

In all other respects, the aforementioned mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, Frank Ulmer Lumber Co., Inc., has executed this release this 13th day of November, 1975.

FRANK ULMER LUMBER CO., INC.

WITNESSES:

James A. Ellis, Manager

Financial Services to Customers

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PERSONALLY APPEARED before me the undersigned witness, who, on oath, states that (s)he saw the within named Frank Ulmer Lumber Co., Inc., by its duly authorized officer, sign, seal and as its act and deed deliver the foregoing release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

13th day of November, 1975.

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Notary Public for South Carolina My Commission expires: <u>5.23-8</u>

AL KLOSE