1.00

STATE OF SOUTH CAROLINA

RELEASE OF MORTGAGE LIEN COUNTY OF GREENVILLE FOR VALUABLE CONSIDERATION, the undersigned First Federal Savings & Loan Association do(es) hereby release and forever discharge from the lien of that certain mortgage given by A & B Properties, Inc.
, dated February 18, 1975 and recorded , dated February 18, 1975 and recorded in the RMC Office for Greenville County in Mortgage Book 1333 at Pane 398 in the original amount of \$100,000.00 \_, the following described property: ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot(s) 23 on a plat of <u>Birnam Woods Subdivision</u>, plat of which is recorded in the RMC Office for Greenville County in Plat Book <u>5-D</u> at Page <u>56</u>. In all other respects, said mortgage shall remain in full force and effect. IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this 24th day of October , 19 75. IN THE PRESENCE OF: First Federal Sayings & Loan Assoc. STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE PERSOMALLY appeared the undersigned witness and made oath that (s)he saw the within named  $\underbrace{Peq_{qu} \ w}$ ,  $\underbrace{Ponq}$  sion, seal and as  $\underbrace{Ner}$  act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me this \_\_\_\_\_\_\_, 1935.

!lotary Public for South Carolina My Cormission Expires: 13118 Suffe & Millagles

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