

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers Joe E. Hawkins as President

on this the 8th day of October in the Year of our Lord one thousand nine hundred and seventy-five

Signed, Sealed and Delivered  
In the Presence of:

Deborah H. Garrison  
Dale R. Clark

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)

Joe E. Hawkins  
by President

and

STATE OF SOUTH CAROLINA

GREENVILLE County

PERSONALLY appeared before me the undersigned witness and made oath that s he saw the within-named Joe E. Hawkins Enterprises, Inc. by its duly authorized officers, Joe E. Hawkins as President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that s he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th

day of October, 19 75

Dale R. Clark (L. S.)

Notary Public for South Carolina

My Comm. expires 4/7/79

Deborah H. Garrison

RECORDED OCT 9 '75 At 2:22 P.M. # 9603

#1699 Mail to  
RECORDING FEE  
PAID \$ 3.50  
GREENVILLE S.C. 29603  
STATE OF SOUTH CAROLINA  
POSTAGE 51-13-20  
OCT 9 1975  
GREENVILLE  
County of

MORTGAGE

JOE E. HAWKINS ENTERPRISES,  
INC.

TO

THE SOUTH CAROLINA NATIONAL  
BANK

Received and properly indexed in REM

and recorded in Book 1350

this 9th day of October, 19 75

Page 822, at 2:22 P.M.

Greenville County, S. C.

Clerk.

\$ 23,000.00  
Lot 67 Pine Brook Forest

5855