STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

300K 1350 PAGE 285

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 28th day of August, 1975 from Jeffery M. Brayman and Sara J. Brayman to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-eight Thousand nine Hundred and No/100-----(\$38,900.00)Dollars and recorded in Book 1347 at page 491 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

> This 1st day of October, 1975

or assigns.

Barber, Jr., Vige President

BY:

STATE OF SOUTH CAPOLINA)

COUNTY OF RICHLAND

PERSONALLY appeared before me Donna W. Burch and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAPOLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the excution thereof.

SWORN to and subscribed before me this

1st day of October, 1975

Worka W. Guck

My commission expires 2/25/80.

.# 8896

RECORDED OCT 2 '75 At 5:02 P.M.

T.

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