CARSE PAGE 524 - 21st Creen, No 16

GREENVILLE CO. S. C This leave more Was briggered de Toll Hoofs To Birmingham, Alabama 35203 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE its successors and assigns, that certain mortgage executed by / James Herbert Watson to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 25,900.00 , dated the 25th day of July , 1975 , and filed for record on the 25th day of July , 19 75 , in the Office of the Clerk of the Court of Greenville County, South Carolina, in Book 1344 on Page 120 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

FIRST SOUTHERN FEDERAL SAYINGS AND LOAN TO HAVE AND TO HOLD unto the said ASSOCIATION OF MOBILE it successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by Michael P. Leddy, its Assistant Vice President, both of whom are thereunto duly authorized, this 5th day , 19 75

> MOLTON, ALLEN'S WILLIAMS, INCORPORATED Peter W. Field, Vice President

ATTEST: Leddy, Assistant Vice President

WITNESSES: MA Mariece

STATE OF ALABAMA COUNTY OF JEFFERSON )

PERSONALLY appeared before me Pat Burks, who being first duly sworn, says that she saw the within named Molton, Allen & Williams, Incorporated, by Peter W. Field, its Vice President and attested by Michael P. Leddy, its Assistant Vice President, sign, seal, and deliver the foregoing Transfer of Mortgage for the uses and purposes therein mentioned, and that she with Oleta Harvell witnessed the execution thereof.

2 11 Lands

SWORN to before me this 15th day of August, 19 75.

Notary Public for Alabama

My Commission Expires: 1-30-78