JOHN MICHAEL CONTRACT GREENVILLE CO. S. C. enge 1345 rage 189 Jet 31 11 49 PH 775 DONNIE S. T. MEERSLEY ASSIGNMENT R.H.C. For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Government National Mortgage Association Atlanta, Georgia 30303 its successors and assigns, the Mortgage of James Porter, Jr. \_ in Book 1340 Page 605 6-2-75 RMC for <u>Greenville</u> County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of \$ 24,950.00 Witness our hand and seal this \_\_\_\_25th \_\_day of \_\_\_ Carolina National Mortgage Investment Signed, Sealed and Delivered in Co., Inc., Charleston, S. C. Personally appeared before me Sue S. Britt who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by Louise H. Casev its Asst. Vice President and Arthur J. Ness its Comptroller seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Nancy L. Sonenshine witnessed the execution thereof.

Sworn and Subscribed before me this

STATE OF SOUTH CAPOLINA

recorded under date of \_\_

Dollars.

19\_75.

in the Office of the \_\_\_\_\_

the presence of

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

COUNTY OF CHARLESTON

July\_\_\_\_ day of

Notary Public for South Carolina My Commission Expires 08-23-84

2763

JUL 31 75 at 11:40 A.M.