JUL 23 3 45 PH 175 DONNIE S, TANKERSLEY R.M.C.

ASSIGNMENT

 $\approx 1344 \approx 543$

STATE OF : SOUTH CAROLINA
COUNTY OF : GREENVILLE
FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby
transfers, sets over and assigns to <u>GOVERNMENT NATIONAL MORTGAGE ASSOCIATION</u>
its successors and assigns, that certain mortgage and note thereby secured,
executed by JEAN PAUL & LENORA SINISTRE to NORTH CAROLINA NATIONAL BANK
are st said mortgage is duly recorded in the RMC OFFICE
County, South Carolina in Book 1343
at Page 443 =and was recorded on the $8th$ day of JULY , $19 75$.
WITNESS OUR HAND AND SEAL THIS 22nd day of JULY , 19 75.
Signed, sealed and delivered in the cresence of: C. DOUGLAS MILSON & CO. C. DOUGLAS MILSON & CO.
Lapricity / Mulfreller BY: CAROLYN G. REEVES
TITLE ASST. SECRETARY
STATE OF : SOUTH CAROLINA
COUNTY OF : GREENVILLE
PERSONALLY APPEARED BEFORE MEELAINE B. HARDIN and made oath that
the saw the within named C. DOUGLAS WILSON & CO. by CAROLYN G. REEVES
115ASSI. SECRETARY sign, seal and affix the Corporate Seal and as
his act and deed deliver the within written Assignment, and that deponent with
DOROTHY G. MACHILLAN
Sworn to before me this 22nd day of JULY 19 75
Ministry Public for the State of South Carolina
investigation tunings 11/2 2 3 c St

4329 RV-2

THE PROPERTY OF