STATE OF FIGH CAROLINA)

COUNTY OF SEEDINGLEE

For valuable consideration, THE SOUTH CAROLINA MAIL MAL FACE, the sale owner and nolder of the mortgage dated the office day of the control from ROBERT H. URICH AND NOBINE A. UPICE to THE SOUTH CAPCLINA NATIONAL BANK, to secure a loan for Thirty Thousand and No 11 -----(\$ 30,000.00) Dollars and recorded in Book 1341 at Page 111 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, it's successors or assigns.

In witness whereof, THE SOUTH CARDLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused it's Corporate Seal to be hereunto affixed.

> day of July, 1975 ** :. This

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK lester J. Johnson, Asst. Vice President

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

PERSONALLY appeared before me Donna E. Wilson and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this

9th

day of July, 1975

Louna Ele Ban

Hary Public For South Carolina

My Commission Expires 2/25/80.

RECORDED JUL 14 75 At 11:42 A.F. #1674