THE STATE OF SOUTH CAROLISA 2 25 F 17 COUNTY OF GREENVILLE ROLL STATE OF STREET

MORTGAGE OF REAL ESTATE

## To All Whom These Presents May Concern:

WILLIAM M. WOOD

SEND GREETING:

Whereas I the said mortgagor

in end by that certain promissory

in te in writing, of even date with these

Presents. am well and truly indebted to J. CLEO ROPER

in the full and just sum of Sixty Thousand and 09/100-----

(\$60,000.00) . to be gain in equal monthly installments of \$626.54

per month, beginning on the 1st day of August, 1975, and on each succeeding calendar month thereafter for a period of fifteen (15) years,

, with interest there in from date

at the rate of 9% per centum per annum, to be computed and quid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent, of the indebteaness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said William M. Wood

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

J. Cleo Roper

according to the terms of the said note, and also in

consideration of the further sum of Three Dellars, to him , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee, his heirs and assigns:

All that certain lot of land, with all improvements thereon, situate, lying and being in the state of South Carolina, county of Greenville, at the northeast corner of the intersection of Harris and Temple Streets, containing .410 acres, as shown on plat dated July 3, 1975, prepared by Alex M. Moss, RLS, and having according to said plat. the following metes and bounds, to-wit:

BEGINNING at the northeast corner of the intersection of Harris and Temple Streets; thence with the north side of Harris Street, S.79-25 E. 139.6 feet to a railroad spike, corner of J. Cleo Roper property; thence with the line of said property, N. 22-10 W. 116 feet to an iron pin; thence N. 68-00 E. 19 feet to an iron pin, corner of William M. Wood property; thence with the line of said property N. 23-20 W. 64.5 feet to an iron pin, corner of Judson Lodge #319 property; thence with the line of said property, S. 66-40 W. 137.2 feet to an iron pin on the northeast side of Temple Street; thence with the northeast side of said street, S. 23-20 E. 102.2 feet to the BEGINNING corner.

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