-1543 and 84

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

WHEREAS, I, John G. Southern

hereinafter called the mortgagor(s), is (are) well and truly indebted to

H. L. Rosamond

due and payable in full, six (6) months from date

with interest from date at the rate of Eight (8%) ber centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to

bear interest at the same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay a reasonable amount due for attorney's fee if said note be collected by attorney or through legal proceedings of any kind, reference being thereinto bad will more fully appear.

NOW, KNOW ALL MEN, That the said mortgager(s) in consideration of the said debt and sum of money atoressed, and for the better securing the payment thereof, according to the terms of the said of the said of the consideration of the further sum of Three Dollars, to the mortgager(s) in hard well and truly paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, have cratted, bergained, sold and released, and by these presents to grant, bargain, sell and release unto the said mort, see (a) the following described real property:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, School District 9-B, having the following metes and bounds to-wit:

BEGINNING at an iron spike on the road, common corners of the following-described and that of Lawrence Almon, and running thence S. 63-20 E. 289.5 feet to an iron pin; thence S. 14-10 E. 112 feet to a wild cherry; thence S. 24-45 W. 302 feet to a point on the surface treated road; thence along with said road N. 65 W. 51 feet to a stake; thence N. 18 W. 190 feet to a stake; thence N. 46 W. 75 feet to the point and place of beginning, and being a portion of Lot No. 4 of the real estate formerly belonging to the estate of E. P. Raines as shown by a plat prepared by H. D. Brockman, March 18, 1938, and by a more recent survey by H. S. Brockman, May 26, 1944, and containing 1.2 acres, more or less.

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