CARTER, PHILPOT & JOHNSON

1342 933

FILED
GREENVILLE CO. S.C.
JUN 30 2 10 PM '75
DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA)
) RELEASE X X
COUNTY OF GREENVILLE)

FOR VALUABLE CONSIDERATION, Laurens Federal Savings and Loan Association does hereby release and relinquish its lien under a mortgage recorded in Mortgage Book 1334 at page 257, in the R.M.C. Office for Greenville County, South Carolina, upon Lot 12, Section I, Poinsettia Subdivision, as shown on plat recorded in Plat Book BBB at page 103, in the R.M.C. Office for Greenville County; provided, however, this release is in no way to impair or affect its lien upon the remaining property given as security.

WITNESSES:

Julia Bowen

Joyce B. Campbell

LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: J. Edward Wells
Title: PRESIDENT

By: _____
Title: _____

* * * * *

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY appeared before the une undersigned and made oath that She saw the within named Laurens Federal Savings and Loan Association by its duly authorized officers, J. EDWARD WELLS as PRESIDENT and _____ as _____, sign, seal and as its act and deed deliver the within release and that S he with the other witnesses subscribed above witnessed the execution thereof.

SWORN to before me this)
26TH day of JUNE,)
1975.)

Joyce B. Campbell (LS)
Notary Public for South Carolina)
My commission expires: 1/15/80)

Julia Bowen

RECORDED JUN 30 '75 At 2:10 P.M. # 30933

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