

320X 1342 PAGE 786

**AFFIDAVIT OF SUBSCRIBING WITNESS**  
**(Probate)**

STATE OF SOUTH CAROLINA  
COUNTY OF Dixieville }

Personally appeared before me the undersigned witness who, being duly sworn, says that he (she) saw the within-named Mortgagor(s) sign, seal and as his (her) (their) act and deed, deliver the foregoing mortgage for the purposes therein mentioned, and that he (she), with the other witness, witnessed the execution thereof.

**John R. Griffin, Jr.**

Brenda Leatherwood  
Brenda Lea Leatherwood

Sworn to before me this 25 day of

June 1973  
John Russell Coffey Jr.  
(Notary Public for South Carolina)  
My commission expires NOTARY PUBLIC FOR SOUTH CAROLINA  
ISSUED BY S.C. DEPT. OF STATE, OCTOBER 11, 1954



## **RENUNCIATION OF DOWER**

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned, wife of the within-named Mortgagor, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Mortgagee, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in and to all and singular the real estate within-mentioned and released.

Given under my Hand and Seal this 25 day of

\$5,400.00  
Lot 37 Crestmore Dr. "Grand View"

*John Russell Gaffney Jr.*  
[Notary Public for South Carolina]  
My commission expires NOVEMBER 1, 1984  
My Commission expires October 14, 1984

*Alendia Gail Messer*  
Alendia Gail "Messer" Wife

**Alendia Gail Messer** (Metacord's Wife)

Filed for record in the Office  
the R. M. C. for Greenvile  
County, S.C., at 10:15 o'clock  
**A. M.**, **June 27,** 1971  
and recorded by **Ronald L. Hause**  
No. 1342. **785**

**Satisfaction (When Paid in Full)**

Paid and fully satisfied this

day of , 19

C.I.T. FINANCIAL SERVICES

K.M.C. 1001. C. 3. 3.

By: \_\_\_\_\_  
(Branch Manager)

**Witness:** \_\_\_\_\_

RECORDED JUN 27 '75 At 10:15 A.M.

# 30751

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