TRANSFERD OF HORTGAGE LRSLEY R.H.C

This instrument Was Propince By 524 - 21st Street North Burningham, Alabama 35203

STATE (	0F	SOUTH	CAROLINA	)
COUNTY	Ož	, GR	GREENVILLE	

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by Mitchell L. Bailey and to Molton, Allen & Williams, Incorporated, in Rebecca M. Bailey, his wife the principal sum of \$ 12,000.00 \_, dated the <u>14th</u> day of <u>May</u>, 19<u>75</u>, day of <u>Hay</u>, 19 <u>75</u>, in the Office of and filed for record on the 15th day of County, South Carolina, in Book 1339 Greenville the Clerk of the Court of together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

> FEDERAL NATIONAL MORTGAGE ASSOCIATION TO HAVE AND TO HOLD unto the said it successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by Michael P. Leddy, its Assistant Vice President, both of whom are thereunto duly authorized, this 18th , 19 75

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY:

Peter W. Field, Vice President

ATTEST:

Michael P. Leddy, Assistant Vice President

WITNESSES:

STATE OF ALABAMA

COUNTY OF JEFFERSON

PERSONALLY appeared before me Pat Burks, who being first duly sworn, says that she saw the within named Molton, Allen & Williams, Incorporated, by Peter W. Field, its Vice President and attested by Michael P. Leddy, its Assistant Vice President, sign, seal, and deliver the foregoing Transfer of Mortgage for the uses and purposes therein mentioned, and that she with Oleta Harvell witnessed the execution thereof.

at Burks

19 75 18th. day of · SWORN to before me this

Notary Public for Alabama

My Commission Expires: 1-30-78