|                     | STATE OF SOUTH CAROLINA  |  |                  |
|---------------------|--|--|------------------|
|                     | COUNTY OF GREENVILLE   |  |                  |
|                     | Before me, Patrick C. Fant, Jr,  | , Notary Public of South Carolina, personally appeare  | đ                |
|                     | Dell R. Owens  | and made oat   | h                |
|                     | that She saw the within named James D. Sexton  as his act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and that She with Patrick C. Fant, Irnessed the execution thereof, and subscribed their names as witnesser thereto.   |  |                  |
|                     |  |  |                  |
| A)                  |  |  |                  |
| S. S.               | 12+h   | 7  |                  |
| N E                 |  | June , 19 75   | •                |
| ນ ≻ຸ                | (Notary Systic of South Carolina)  | Jell R. Owers) (Witness)   |                  |
| 3 19 75<br>Moltony, | (Notary Public of South Carolina) (SEAL)   | (winters)  |                  |
| -X                  | My commission expires on   |  |                  |
| RAINEY, VANT 8      | NO RENUNCIATION O  | OF DOWER NOT MARRIED   | ·<br>·           |
| څک                  | STATE OF SOUTH CAROLINA )  |  |                  |
| 三<br>三<br>三         | a.   |  |                  |
| COUNTY OF           |  |  |                  |
| (4)                 | that Mrs   |  |                  |
|                     | GIVEN under my hand and seal, this day of  | , i9   |                  |
|                     | SEAL)  | (Signature of Wile)  |                  |
|                     | My commission expires on(Notary Public of South Caroline)  |  |                  |
|                     | RECORDED JUN 13  | We then I will the Control   | Н                |
|                     | Committee of Commi | o de la companya de l | 2 t 1            |
|                     | <b>3.</b> 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.   | •  | a., se<br>Austin |
|                     | W San  | 4  | 5                |
|                     | Fired for record in the Office of Filed for record in the Office of Codings, S. Canal <b>4:20</b> oversity and records of 13, 17, 75 and records of 13, 17, 13, 18, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19   | 00   | בננו<br>פנונו    |
|                     | Coulety S. Mortrage Montrage M |  | S T T            |
|                     | County of Market St. North |  | , E              |
|                     | a de   | 20,900,00<br>+ Elb Gir   |                  |
|                     |  | % +<br>% +   | Westwood         |
|                     |  | <del>↔</del> -   | íŽ               |

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