STATE OF SOUTH CAROLINA ss. Greenville COUNTY OF

## ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 17th day of MARCh an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO. , called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public County, South Carolina, and duly identified as follows: records of Greenville

| Original Mortgagor                | Date of<br>Mortgage      | Mortgage<br>Book No. | Page No.               |
|-----------------------------------|--------------------------|----------------------|------------------------|
| Connie R. & William D. Sherman    | 5-10-74                  | 1310                 | 223 ///                |
| Barry L. & Linda H. Rowland       | 4-9-74                   | 1309                 | 665                    |
|                                   | re-recorded 1319         |                      | 225                    |
| James E. Foster                   | 5 <b>-</b> 3 <b>-7</b> 4 | 1309                 | 225                    |
| Don Robert & Carolyn B. Brashier  | 5-31-74                  | 1312                 |                        |
| Brendan James & Michael J. Marcou | 5- 2-74                  | 1309                 | 551                    |
| Daniel W. Reynolds, Jr.           | 3-28-74                  | 1305                 | 543 /                  |
| Morris E. & Stephanie T. Pepps    | 4-19-74                  | 1307                 |                        |
| Mariano J. & Karen Anne Monaco    | 11-1-74                  | 1326                 | 617 / / V<br>759 / / / |

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY: Signed, Sealed and Delivered Attorney-in-Fact N.A. OVENS in the presence of:

STATE OF GEORGIA) 55. COUNTY OF FULTON)

| Personally appeared before me                                                                                | ALLENE G. DeCOOK                                                    | 200                |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|
| made oath that he saw the within-named Attorney-in-Fact on behalf of Government                              | N.A. OWEES                                                          | and                |
| Attorney-in-Fact on behalf of Government its act and deed, sign, seal and deliver with MICHAEL B. RHODE: wit | r the within instrument, and that<br>tnessed the execution thereof. | and as<br>deponent |
|                                                                                                              | ***************************************                             |                    |

Sworn to and subscribed before me

ALLENE G. DeCOOK

this 19th day of MARCh, 1915.

Wotary Aublic, Georgia at Large

My Commission Expires Notary Public, Georgia State at Large My Commission Expires Jan. 2, 1979

(SEAL)

RECORDED APR 2 '75 At 12:00 P.M.

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